



# SHAHEED CAPTAIN RIPUDAMAN SINGH GOVERNMENT COLLEGE

## SAWAI MADHOPUR

### PROFILE

**Name** : Parikshit Hada

**Designation** : Assistant professor

**Subject** : E..A.F.M.

**Date of Birth** : 07/08/1989



### 1.Educational Qualification:

Level	Name of University/Board	Year	Grade/Division/Remark
UG	<b>University of Kota</b>	<b>2010</b>	<b>First</b>
PG	<b>University of Kota</b>	<b>2013</b>	<b>First</b>

M. Phil			
Ph. D			
Other	<b>UGC NET</b>		<b>First</b>

## 2. Teaching/Research Experience:

Level	Experience in Year
UG	<b>2 year 7 months</b>
PG	<b>2 months</b>
Research	

## 3. Academic courses (Orientation/Refresher/Short term/FDP/FTP) attended/participated:

Type of course (Orientation/Refresher/Short term/FDP/FTP)	Title of the course	Venue	Sponsoring Agency	Organized by	Dates (from...to)
Induction/orientation	<b>INDUCTION PROGRAMME</b>	Jaipur	RUSA	HRDC ,UNIRAJ JAIPUR	From 3 June 2019 to

					29 June 2019
FDP		Ajmer		SPC COLLEGE AJMER	
Any other					

#### 4.Seminars/Conferences/Workshops/Symposiums etc:

Title of (Seminars/Conferences/Workshops/Symposiums)	National/ International	Paper presented	Title of Paper	Date/s
HUMAN RIGHTS ARE WOMEN'S RIGHTS	<b>National</b>			<b>27-28 September</b>
				<b>2019</b>

### 5. Research Publication:

Title of Paper	Name of Journal with ISBN/ISSN No:	National/ International	Volume and No with Year	Citation index	Impact Factor

### 6. Books Publication:

Title of Book	ISBN/ISSN No.	Name of Publisher with place	Year of Publication

### 7. Chapters in Books:

Title of Chapter	Title of Book	ISBN/ISSN No.	Name of Publisher with place	Year of Publication

### 8. Research Projects:

Title of the Project	Major/Minor	Year	Name of Funding agency	Funds awarded/utilized	Present status

### 9. Research Supervision:

Area of research work : .....

**Affiliated University** : .....

Name of Student	Title of thesis(Ph.D.)	Present status	Date and Year of Award ,if so

**10.Organizing Sec./Convenor of Seminar/Conference/Workshop/etc:**

Organizing Sec/Convenor/Co-convenor etc	Title of Seminar/Conference/Workshop/etc:	Organized by	Date

**11.Resource Person/ Session Chaired/Session Judged etc:**

Resource Person/ Session Chaired/Session Judged	Title of Seminar/Conference/Workshop/etc:	Organized by	Date


### 12.Membership of Academic/Research Bodies/Council etc:

Type of Membership	Name of Academic/Research Bodies/Council	Remark

### 13.Award / Achievements/Recognition:

Type of Award/Achievement	Name of Agency	Remark

### 14.M.O.O.C (Developed by Faculty)

Please provide detail (if any):-

.....

**15.Development of e-content:**

Provide YouTube Channel Link : .....

**16.College level activities (academic/sports/students centric etc):**

Please mention some of special duties/activities performed(last 5 years) by you at college level.

(i)

(ii)

(iii)

**17.Extra Curricular Activities(last 5 years):**

(i)

(ii)

(iii)

**18.Any other Relevant information/Contribution:**

(i)



(ii)

(iii)